# ARIZONA CORPORATION COMMISSION UTILITIES DIVISION

ANNUAL REPORT MAILING LABEL - MAKE CHANGES AS NECESSARY

W-01392A Oak Creek Water Co., No 1 90 Oak Creek Blvd Sedona AZ 863360000 RECEIVED
FEB 1 8 2014
V CORPORATION COMMISSIO DIRECTOR OF UTILITIES

## **ANNUAL REPORT**

FOR YEAR ENDING

12 31 2003

FOR COMMISSION USE

Ann04 03

## **COMPANY INFORMATION**

|   | e) Oak Creek Water Co. No   |  |
|---|---|--|
| Mailing Address 90 Oak Ci<br>(Street)   | reek Blvd.  |  |
| ,   | AZ 86336  |  |
| (City)  | (State)   | (Zip)  |
| (928) 282-3404  | (928) 282-3404 (928   | ) 300-3835/ 300-3838   |
| Telephone No. (Include Area Code)   | Fax No. (Include Area Code)   | Pager/Cell No. (Include Area Code)   |
| Email Address ocw @ sw  | iftwireless.com   |  |
| ocal Office Mailing Address   |   |  |
|   | (Street)  |  |
| (City)  | (State)   | (Zip)  |
| Local Office Telephone No. (Include Area Code   | Fax No. (Include Area Code)   | Pager/Cell No. (Include Area Co  |
|   |   |  |
| Email Address   |   |  |
| <u>M</u>  | ANAGEMENT INFORMATION   | <u>ON</u>  |
|   | John Madzik   | president  |
|   | John <u>Madzik</u><br>(Name)  | president<br>(Title)   |
| Management Contact:   | John Madzik<br>(Name)<br>55 Ross Circle, Sedona,  | president<br>(Title)<br>AZ 86336   |
| Management Contact:   | John Madzik<br>(Name)<br>55 Ross Circle, Sedona,<br>(City)  | president (Title)  AZ 86336 (State) (Zip)  |
| Management Contact:  (Street) (928) 282-5431  | John Madzik (Name)  55 Ross Circle, Sedona, (City) (928) 282-3404   | president<br>(Title)<br>AZ 86336   |
| (Street) (928) 282-5431 Telephone No. (Include Area Code)   | John Madzik (Name)  55 Ross Circle, Sedona, (City)  (928) 282-3404  Fax No. (Include Area Code)   | president (Title)  AZ 86336 (State) (Zip) (928) 300-3838   |
| (Street) (928) 282-5431 Telephone No. (Include Area Code)   | John Madzik (Name)  55 Ross Circle, Sedona, (City) (928) 282-3404   | president (Title)  AZ 86336 (State) (Zip) (928) 300-3838   |
| (Street) (928) 282-5431 Telephone No. (Include Area Code) Email Address ocw @ swifts  | John Madzik (Name)  55 Ross Circle, Sedona, (City)  (928) 282-3404  Fax No. (Include Area Code)   | president (Title)  AZ 86336 (State) (Zip) (928) 300-3838   |
| (Street) (928) 282-5431 Telephone No. (Include Area Code) Email Address ocw @ swifts  | John Madzik (Name)  55 Ross Circle, Sedona, (City)  (928) 282-3404  Fax No. (Include Area Code) wireless.com  Steve Yerich  | president (Title)  AZ 86336 (State) (Zip) (928) 300-3838  Pager/Cell No. (Include Area Code)                                       |
| (Street) (928) 282-5431 Telephone No. (Include Area Code) Email Address ocw @ swifts  | John Madzik (Name)  55 Ross Circle, Sedona, (City)  (928) 282-3404  Fax No. (Include Area Code)  wireless.com  Steve Yerich (Name)  | president (Title)  AZ 86336 (State) (Zip) (928) 300-3838  Pager/Cell No. (Include Area Code)                                       |
| (Street) (928) 282-5431 Telephone No. (Include Area Code) Email Address OCW @ swifts On Site Manager:   | John Madzik (Name)  55 Ross Circle, Sedona, (City)  (928) 282-3404  Fax No. (Include Area Code) wireless.com  Steve Yerich (Name)  2860 Hwy 179, Sedona, A  | president (Title)  AZ 86336 (State) (Zip) (928) 300-3838  Pager/Cell No. (Include Area Code)  Z 86336 (State) (Zip) (928) 300-3835 |
| (Street) (928) 282-5431 Telephone No. (Include Area Code) Email Address OCW @ swifts On Site Manager: (Street)  | John Madzik (Name)  55 Ross Circle, Sedona, (City)  (928) 282-3404  Fax No. (Include Area Code)  wireless.com  Steve Yerich (Name)  2860 Hwy 179, Sedona, A (City)  | president (Title)  AZ 86336 (State) (Zip) (928) 300-3838  Pager/Cell No. (Include Area Code)  Z 86336 (State) (Zip)                |
| (Street) (928) 282-5431 Telephone No. (Include Area Code) Email Address ocw & swifts On Site Manager: (Street) (928) 282-7084 Telephone No. (Include Area Code) | John Madzik (Name)  55 Ross Circle, Sedona, (City)  (928) 282-3404  Fax No. (Include Area Code)  wireless.com  Steve Yerich (Name)  2860 Hwy 179, Sedona, A (City)  (928) 282-3404  Fax No. (Include Area Code) | president (Title)  AZ 86336 (State) (Zip) (928) 300-3838  Pager/Cell No. (Include Area Code)  Z 86336 (State) (Zip) (928) 300-3835 |
| (Street) (928) 282-5431 Telephone No. (Include Area Code) Email Address ocw & swifts On Site Manager: (Street) (928) 282-7084                                   | John Madzik (Name)  55 Ross Circle, Sedona, (City)  (928) 282-3404  Fax No. (Include Area Code)  wireless.com  Steve Yerich (Name)  2860 Hwy 179, Sedona, A (City)  (928) 282-3404  Fax No. (Include Area Code) | president (Title)  AZ 86336 (State) (Zip) (928) 300-3838  Pager/Cell No. (Include Area Code)  Z 86336 (State) (Zip) (928) 300-3835 |

Page 1

filing.

|                              |                   |  | _                                     |
|------------------------------|-------------------|--|---------------------------------------|
| Statutory Agent:             | Ronald N.         | Rovey (Name)                                       |                                       |
|                              |                   | ,  | 0.1 47 06226                          |
| (G)                          | 1785 W. H:        | ighway 89A, Ste. 3-I,<br>(City)                    | Sedona, AZ 86336<br>(State) (Zip)     |
| (Street)                     | (000) 000         | , ,,,  | ,                                     |
| Tolombono No. (Include A.    | (928) 282-        | -1155 (928) 282-1096<br>Fax No. (Include Area Code | Pager/Cell No. (Include Area Code)    |
| Telephone No. (Include A     |                   | ·  | · · · · · · · · · · · · · · · · · · · |
| Attorney:                    | same as Si        | (Name)   |                                       |
|                              |                   | (Name)   |                                       |
| (C4A)                        |                   | (City)   | (State) (Zip)                         |
| (Street)                     |                   | (-11)  | \/                                    |
| Telephone No. (Include A     | rea Code)         | Fax No. (Include Area Code)                        | Pager/Cell No. (Include Area Code)    |
| (merade 1)                   | ,                 | ,  |                                       |
| ☐ Please mark this I filing. |                   |  | nged or are updated since the las     |
|                              | <u>OW</u>         | NERSHIP INFORMATI                                  | UN                                    |
| Check the following box      | that applies to y | our company:                                       |                                       |
| Sole Proprietor (S           | S)                | C Corporation                                      | (C) (Other than Association/Co-op)    |
| Partnership (P)              |                   | ☐ Subchapter S C                                   | Corporation (Z)                       |
| Bankruptcy (B)               |                   | XX Association/Co                                  | op (A)                                |
| Receivership (R)             |                   | Limited Liabili                                    | ty Company                            |
| Other (Describe)             |                   |  |                                       |
|                              |                   | COUNTIES SERVED                                    |                                       |
| Check the box below for      | the county/ies i  | n which you are certificated to                    | provide service:                      |
| □ АРАСНЕ                     |                   | ☐ COCHISE  | ☐ COCONINO                            |
| ☐ GILA                       |                   | ☐ GRAHAM   | ☐ GREENLEE                            |
| LA PAZ                       |                   | ☐ MARICOPA   | ☐ MOHAVE                              |
| ☐ NAVAJO                     |                   | ☐ PIMA   | ☐ PINAL                               |
| SANTA CRUZ                   | Z                 | XX YAVAPAI   | <b>YUMA</b>                           |
| ☐ STATEWIDE                  |                   |  |                                       |
|                              |                   |  |                                       |

## **UTILITY PLANT IN SERVICE**

| A.cct. | DESCRIPTION                            | Original<br>Cost (OC) | Accumulated Depreciation (AD) | O.C.L.D.<br>(OC less<br>AD) |
|--------|--|-----------------------|-------------------------------|-----------------------------|
| 301    | Organization                           | -                     | -                             |                             |
| 302    | Franchises                             | 4,277                 | 1,354                         | 2,923                       |
| 303    | Land and Land Rights                   | 15,308                |                               | 15,308                      |
| 304    | Structures and Improvements            | 224,747               | 62,289                        | 162,458                     |
| 307    | Wells and Springs                      | 101,588               | 22,284                        | 79,304                      |
| 311    | Pumping Equipment                      | 37,411                | 28,357                        | 9,054                       |
| 320    | Water Treatment Equipment              | -                     | _                             | _                           |
| 330    | Distribution Reservoirs and Standpipes | 160,246               | 117,670                       | 42,576                      |
| .331   | Transmission and Distribution Mains    | 568,888               | 360,177                       | 208,711                     |
| 333    | Services                               | 15,352                | 9,381                         | 5,971                       |
| 334    | Meters and Meter Installations         | 28,071                | 24,645                        | 3,426                       |
| 335    | Hydrants                               | 5,759                 | 4,589                         | 1,170                       |
| 336    | Backflow Prevention Devices            | _                     | _                             | _                           |
| 339    | Other Plant and Misc. Equipment        | _                     | _                             | <u> </u>                    |
| 340    | Office Furniture and Equipment         | 4,245                 | 2,785                         | 1,460                       |
| 341    | Transportation Equipment               | 25,636                | 25,636                        | -                           |
| 343    | Tools, Shop and Garage Equipment       | 45,856                | 45,427                        | 429                         |
| 344    | Laboratory Equipment                   | -                     | _                             | _                           |
| 345    | Power Operated Equipment               | -                     | -                             | -                           |
| 346    | Communication Equipment                | 31,865                | 17,391                        | 14,474                      |
| 347    | Miscellaneous Equipment                | 1,493                 | 1,493                         | _                           |
| 348    | Other Tangible Plant                   | -                     | -                             | -                           |
|        | TOTALS                                 | 1,270,742             | 723,478                       | 547,264                     |

This amount goes on the Balance Sheet Acct. No. 108

## COMPANY NAME: Oak Creek Water Co. No. 1

## **CALCULATION OF DEPRECIATION EXPENSES FOR CURRENT YEAR**

| Acct.<br>No. | DESCRIPTION                            | Original<br>Cost (1) | Depreciation<br>Percentage<br>(2) | Depreciation Expense (1 x 2) |
|--------------|--|----------------------|-----------------------------------|------------------------------|
| 301          | Organization Costs                     | -                    |                                   | -                            |
| 302          | Franchises                             | 4,277                | 0.00%                             | _                            |
| 303          | Land and Land Rights                   | 15,308               | 0.00%                             | _                            |
| 304          | Structures and Improvements            | 224,747              | 3.33%                             | 7,484                        |
| 307          | Wells and Springs                      | 101,588              | 3.33%                             | 3,383                        |
| 311          | Pumping Equipment                      | 37,411               | 12.50%                            | 4,676                        |
| 320          | Water Treatment Equipment              |                      |                                   | -                            |
| 330          | Distribution Reservoirs and Standpipes | 160,246              | 2.22%                             | 3,557                        |
| 331          | Transmission and Distribution Mains    | 568,888              | 2.00%                             | 11,378                       |
| 333          | Services                               | 15,352               | 3.33%                             | 511                          |
| 334          | Meters and Meter Installations         | 28,071               | 8.33%                             | 2,338                        |
| 335          | Hydrants                               | 5,759                | 2.00%                             | 115                          |
| 336          | Backflow Prevention Devices            | -                    |                                   | -                            |
| 339          | Other Plant and Misc. Equipment        | <u> </u>             |                                   | -                            |
| 340          | Office Furniture and Equipment         | 4,245                | 6.67%                             | 283                          |
| 341          | Transportation Equipment               | 25,636               | 20.00%                            | -                            |
| 343          | Tools, Shop and Garage Equipment       | 45,856               | 5.00%                             | 23                           |
| 344          | Laboratory Equipment                   | _                    |                                   |                              |
| 345          | Power Operated Equipment               | -                    |                                   | -                            |
| 346          | Communication Equipment                | 31,865               | 10.00%                            | 3,187                        |
| 347          | Miscellaneous Equipment                | 1,493                | 10.00%                            | 15                           |
| 348          | Other Tangible Equipment               |                      |                                   | -                            |
|              | TOTALS                                 | 1,270,742            |                                   | 36,950                       |

This amount goes on Comaprative Statement of Income and Expense Acct. No, 403.

## **BALANCE SHEET**

| Acct.<br>No.      | ASSETS                                      | BALANCE AT<br>BEGINNING OF<br>YEAR |           | BALANCE AT<br>END OF<br>YEAR |           |
|-------------------|---|------------------------------------|-----------|------------------------------|-----------|
|                   | CURRENT AND ACCRUED ASSETS                  |                                    |           |                              |           |
| 131               | Cash  | \$                                 | 75        | \$                           | 75        |
| 134               | Working Funds                               | -   <sup>Ψ</sup>                   | 59,102    | Ť                            | 59,406    |
| 135               | Temporary Cash Investments                  |                                    | 197,851   |                              | 243,871   |
| $\frac{133}{141}$ | Customer Accounts Receivable                |                                    | 14,586    |                              | 20,348    |
| 146               | Notes/Receivables from Associated Companies |                                    |           |                              |           |
| 151               | Plant Material and Supplies                 |                                    | 8,582     |                              | 8,582     |
| 162               | Prepayments                                 |                                    |           |                              |           |
| 174               | Miscellaneous Current and Accrued Assets    |                                    | 1,534     |                              | 2,875     |
|                   | TOTAL CURRENT AND ACCRUED ASSETS            | \$                                 | 281,730   | \$                           | 335,157   |
| <del></del>       | FIXED ASSETS                                |                                    |           |                              |           |
| 101               | Utility Plant in Service                    | \$                                 | 1,231,777 | \$                           | 1,270,742 |
| 103               | Property Held for Future Use                |                                    |           |                              |           |
| 105               | Construction Work in Progress               |                                    | 115       |                              | -         |
| 108               | Accumulated Depreciation - Utility Plant    |                                    | (688,576) |                              | (723,478) |
| 121               | Non-Utility Property                        |                                    |           |                              |           |
| 122               | Accumulated Depreciation - Non Utility      |                                    |           |                              |           |
|                   | TOTAL FIXED ASSETS                          | \$                                 | 543,316   | \$                           | 547,264   |
|                   | TOTAL ASSETS                                | \$                                 | 825,046   | \$                           | 882,421   |

## **BALANCE SHEET (CONTINUED)**

| Acct.<br>No. |  | BALANCE AT<br>BEGINNING OF | BALANCE AT<br>END OF |
|--------------|--|----------------------------|----------------------|
|              | LIABILITIES                                    | YEAR                       | YEAR                 |
|              |  |                            |                      |
|              | CURRENT LIABILITIES                            |                            |                      |
| 231          | Accounts Payable                               | -                          | -                    |
| 232          | Notes Payable (Current)                        |                            |                      |
| 234          | Notes/Accounts Payable to Associated Companies |                            |                      |
| 235          | Customer Deposits                              | 1,595                      | 1,600                |
| 237          | Accrued Taxes                                  | 6,867                      | 9,112                |
| 241          | Miscellaneous Current and Accrued Liabilities  | 5,968                      | 723                  |
|              | TOTAL CURRENT LIABILITIES                      | \$ 14,430                  | \$ 11,435            |
|              | LONG-TERM DEBT (Over 12 Months)                |                            |                      |
| 224          | Long Term Note & Bonds                         | \$ -                       | \$ -                 |
|              | DEFERRED CREDITS                               |                            |                      |
| 251          | Unamortized Premium on Debt                    | \$ -                       | \$ -                 |
| 252          | Advances in Aid of Construction                | 218,175                    | 218,092              |
| 255          | Accumulated Deferred Investment Tax Credits    |                            |                      |
| 271          | Contributions in Aid of Construction           | 355,130                    | 355,130              |
| 272          | Less: Amortization of Contributions            | (258,480)                  | (269,319)            |
| 281          | Accumulated Deferred Income Tax                |                            |                      |
|              | Total Deferred Credits                         | \$ 314,825                 | \$ 303,903           |
|              | Total Liabilities                              | \$ 329,255                 | \$ 315,338           |
| 201          | Common Stock Issued                            | \$ -                       | \$ -                 |
| 211          | Paid in Capital in Excess of Par Value         | 17,605                     | 17,605               |
| 215          | Retained Earnings                              | 478,186                    | 549,478              |
| 218          | Property Capital (Sole Props and Partnerships) | -                          | -                    |
|              | Total Capital                                  | \$ 495,791                 | \$ 567,083           |
|              | TOTAL LIABILITIES AND CAPITAL                  | \$ 825,046                 | \$ 882,421           |
|              | I STAL LIABILITIES AND SALITAL                 | p 623,046                  | \$ 882,421           |

## COMPARATIVE STATEMENT OF INCOME AND EXPENSES

| Acct.  | OPERATING REVENUES                        | P  | RIOR YEAR | CURRENT YEAR   |
|--------|---|----|-----------|--|
| No.    |   |    |           |  |
| 461    | Metered Water Revenue                     | \$ | 284,497   | \$ 270,476   |
| 460    | Unmetered Water Revenue                   |    |           |  |
| 474    | Other Water Revenues                      |    | 6,817     | 7,692  |
|        | TOTAL REVENUES                            | \$ | 291,314   | \$ 278,169   |
|        |   |    |           |  |
|        | OPERATING EXPENSES                        |    |           | The state of the s |
| 601    | Salaries and Wages                        | \$ | 88,417    | \$ 100,789   |
| 610    | Purchased Water                           |    | 365       |  |
| 615    | Purchased Power                           |    | 37,474    | 36,383   |
| 618    | Chemicals                                 |    |           |  |
| 620    | Repairs and Maintenance                   |    | 16,030    | 3,169  |
| 621    | Office Supplies and Expenses              |    | 10,754    | 10,015   |
| 630    | Outside Services                          |    | 4,740     | 4,400  |
| 635    | Water Testing                             |    | 2,577     | 2,160  |
| 641    | Rents                                     |    | -         | 25   |
| 650    | Transportation Expenses                   |    | 2,763     | 2,295  |
| 657    | Insurance - General Liability             |    | 4,043     | 4,596  |
| 659    | Insurance - Health and Life               |    | 5,062     | 6,014  |
| 666    | Regulatory Commission Expense - Rate Case |    | -         | 10   |
| 675    | Miscellaneous Expense                     |    | 2,581     | 2,576  |
| 403    | Depreciation Expense                      |    | 19,900    | 36,950   |
| 408    | Taxes Other Than Income                   |    | 6,978     | 7,960  |
| 408.11 | Property Taxes                            |    | 10,548    | 11,279   |
| 409    | Income Tax                                |    |           |  |
|        | TOTAL OPERATING EXPENSES                  | \$ | 212,232   | \$ 228,620   |
|        | OTHER INCOME/EXPENSES                     |    |           |  |
| 419    | Interest and Dividend Income              | \$ | 1,977     | \$ 1,168   |
| 421    | Non-Utility Income                        | Ψ  | 1,5//     | 10,840   |
| 426    | Miscellaneous Non-Utility Expenses        |    |           | 10,040   |
| 427    | Interest Expense                          |    | (87)      | (59)   |
| 72/    | Total Other Income/Expenses               | \$ | 1,890     | \$ 11,948  |
|        | Total Other Income/Expenses               | Ψ  | 1,090     | Ψ 11,940   |
|        | Net Income/Loss                           | \$ | 80,973    | \$ 61,497  |

**COMPANY NAME** 

Oak Creek Water Co. No. 1

## SUPPLEMENTAL FINANCIAL DATA Long-Term Debt

|                        | LOAN #1 | LOAN #2 | LOAN #3 | LOAN #4 |
|------------------------|---------|---------|---------|---------|
| Date Issued            | N/A     |         |         |         |
| Source of Loan         |         |         |         |         |
| ACC Decision No.       |         |         |         |         |
| Reason for Loan        |         |         |         |         |
| Dollar Amount Issued   | \$      | \$      | \$      | \$      |
| Amount Outstanding     | \$      | \$      | \$      | \$      |
| Date of Maturity       |         |         |         |         |
| Interest Rate          |         |         |         |         |
| Current Year Interest  | \$      | \$      | \$      | \$      |
| Current Year Principle | \$      | \$      | \$      | \$      |

| Meter Deposit Balance at Test Year End       | \$ -0- | <del></del> |
|--|--------|-------------|
| Meter Deposits Refunded During the Test Year | \$ -0- |             |

## WATER COMPANY PLANT DESCRIPTION

## **WELLS**

| ADWR ID<br>Number* | Pump<br>Horsepower | Pump Yield<br>(Gpm) | Casing Depth (Feet) | Casing<br>Diameter<br>(Inches) | Meter Size<br>(inches) | Year<br>Drilled |
|--------------------|--------------------|---------------------|---------------------|--------------------------------|------------------------|-----------------|
| 55-603919          | 30                 | 130                 | 125                 | 8'' - 7''                      | 3''                    | 1964            |
| 55-603920          | 20                 | 80                  | 117                 | 8'' - 7''                      | 3''                    | 1978            |
| 55-562092          | 75                 | 320                 | 590                 | 10''                           | 4''                    | 1998            |
|                    |                    |                     |                     |                                |                        |                 |
|                    |                    |                     |                     |                                |                        |                 |
|                    |                    |                     |                     |                                |                        |                 |

Arizona Department of Water Resources Identification Number

## **OTHER WATER SOURCES**

| Name or Description | Capacity (gpm) | Gallons Purchased or Obtained (in thousands) |
|---------------------|----------------|--|
| N/A                 |                |  |
|                     |                |  |

| BOOSTER PUMPS |          | FIRE HYD          | RANTS          |
|---------------|----------|-------------------|----------------|
| Horsepower    | Quantity | Quantity Standard | Quantity Other |
| 20            | 2        | 47                |                |
| 10            | 2        |                   |                |
| 10            | 2        |                   |                |
| 5             | 2        |                   |                |

| STORAGE TANKS |          | PRESSUR  | E TANKS  |
|---------------|----------|----------|----------|
| Capacity      | Quantity | Capacity | Quantity |
| 150,000       | 1        | 5,000    | 1        |
| 84,000        | 1        | 1,600    | 11       |
| 60,000        | 2        | 1,500    | 11       |

## WATER COMPANY PLANT DESCRIPTION (CONTINUED)

## MAINS

| Size (in inches) | Material     | Length (in feet) |
|------------------|--------------|------------------|
| 2                | GAV          | 650              |
| 3                |              |                  |
| 4                | PVC          | 6,104            |
| 5                |              |                  |
| 6                | PVC          | 42,913           |
| 8                | PVC          | 3,190            |
| 10               |              |                  |
| 12               |              |                  |
|                  |              |                  |
| 1 1/4            | GAV          | 700              |
| 2                | PVC          | 820              |
| 8                | Ductile Iron | 303              |
|                  |              |                  |

## **CUSTOMER METERS**

| Size (in inches)                  | Quantity |
|-----------------------------------|----------|
| 5/8 X <sup>3</sup> / <sub>4</sub> |          |
| 3/4                               | 631      |
| 1                                 | 18       |
| 1 1/2                             | 18       |
| 2                                 | 8        |
| Comp. 3                           |          |
| Turbo 3                           |          |
| Comp. 4                           | 10       |
| Tubo 4                            |          |
| Comp. 6                           | 2        |
| Tubo 6                            |          |
|                                   |          |
|                                   |          |

For the following three items, list the utility owned assets in each category.

| TREATMENT EQUIPMENT: |           |                   |            |
|----------------------|-----------|-------------------|------------|
|                      |           |                   |            |
|                      |           |                   |            |
|                      |           |                   |            |
| STRUCTURES:          |           |                   |            |
| Office/Storage       | 76' x 26' | Pump House        | 6' x 8'    |
| Well House           | 6' x 8'   | Metal Storage She | d 8' x 10' |
| Pump House           | 6' x 9'   |                   |            |
| Pump House           | 10' x10'  |                   |            |
| OTHER:               |           |                   |            |
|                      |           |                   |            |
|                      |           |                   |            |
|                      |           |                   |            |
|                      |           |                   |            |

COMPANY NAME: Oak Creek Water Co. No. 1

## WATER USE DATA SHEET BY MONTH FOR CALENDAR YEAR 2003

| MONTH     | NUMBER OF<br>CUSTOMERS | GALLONS SOLD | GALLON PUMPED<br>(Thousands) |
|-----------|------------------------|--------------|------------------------------|
| JANUARY   | 680                    | 4,725,600    | 5,129,300                    |
| FEBRUARY  | 685                    | 4,225,700    | 4,895,600                    |
| MARCH     | 686                    | 5,093,900    | 5,252,500                    |
| APRIL     | 686                    | 7,051,500    | 7,727,200                    |
| MAY       | 689                    | 8,277,800    | 9,142,700                    |
| JUNE      | 686                    | 9,958,200    | 11,087,900                   |
| JULY      | 692                    | 16,791,500   | 17,633,900                   |
| AUGUST    | 687                    | 8,601,900    | 9,638,000                    |
| SEPTEMBER | 687                    | 8,617,600    | 9,778,800                    |
| OCTOBER   | 685                    | 8,559,000    | 9,323,700                    |
| NOVEMBER  | 690                    | 5,679,700    | 6,147,100                    |
| DECEMBER  | 688                    | 5,988,900    | 6,526,700                    |
|           | TOTAL                  | N/A          | 102,283,400                  |

| Is the Water Utility loca  | ted in an ADWR Active Management Area (AMA)?  |
|--|---|
| ( ) Yes  | (XX) No   |
| Does the Company have  | e An ADWR Gallons Per Capita Per Day (GPCPD) requirement?   |
| ( ) Yes  | (XX) No   |
| If yes, provide the GPC  | PD amount:  |
| What is the level of arse (If more than one well, please list ed | nic for each well on your systemmg/l  ach separately) Well #2:0.011, Well #3:0.010, Well #4:0.010 |
|  |   |

Note: If you are filing for more than one system, please provide separate data sheets for each system.

| COMPANY NAME Oak Creek Water Co. No. 1 YEAR ENDING 12/31/2003  |  |  |  |  |
|--|--|--|--|--|
| PROPERTY TAXES   |  |  |  |  |
| Amount of actual property taxes paid during Calendar Year 2003 was: \$\_10,419.45  |  |  |  |  |
| Attach to this annual report proof (e.g. property tax bills stamped "paid in full" or copies of cancelled checks for property tax payments) of any and all property taxes paid during the calendar year. |  |  |  |  |
| If no property taxes paid, explain why   |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

5891

BANK OF AMERICA, ARIZONA

OAK CREEK WATER CO., NO. 1 90 OAK CREEK BLVD. SEDONA, AZ 86336 (928) 282-3404

91-170/1221

10/23/2003

PAY TO THE

ORDER OF

Yavapai Cnty Treasurer

Yavapai Cnty Treasurer 1015 Fair Street Prescott, AZ 86305

MEMO

parcels 918-70-976, 918-70-970, 408-26-500

#OO5891# #122101706# 000252410980#

"0000515538"

10/46/03 B3364 W1 PO1

Silv

OAK CREEK WATER CO., NO. 1 90 OAK CREEK BLVD. SEDONA, AZ 86336 (928) 282-3404 BANK OF AMERICA, ARIZONA

57339

91-170/1221

4/22/2003

TO THE

TO THE DRDER OF

Yavapai Cnty Treasurer

\* \*\*5,264.07

**DOLLARS** 

Ð

Yavapai Cnty Treasurer 1015 Fair Street Prescott, AZ 86305

VIEMO

parcels 918-70-976, 918-70-970

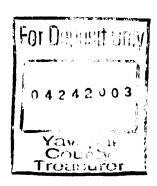
#005739# #122101706# 000252410980#

Five Thousand Two Hundred Sixty-Four and 07/100\*

PO0005 2640 7P

VS DATE: 04/25/03 P14 E C 051 AZ

04/25/03 E3828 E3 **REJ** 



COMPANY NAME

Oak Creek Water Co. No. 1

**YEAR ENDING 12/31/2003** 

## **INCOME TAXES**

For this reporting period, provide the following:

RECEIVED

FEB 18 2004

| Federal Taxable Income Reported           | -0- | 1 ED 1 A 2004           |
|---|-----|-------------------------|
| Estimated or Actual Federal Tax Liability | -0- | Z CORPORATION COMMISSIO |
| State Taxable Income Reported             | -0- | DIRECTOR OF UTILITIES   |
| Estimated or Actual State Tax Liability   | -0- | -<br>-                  |

Amount of Grossed-Up Contributions/Advances:

| Amount of Contributions/Advances   | - 0 -<br>- 0 - |
|--|----------------|
| Amount of Gross-Up Tax Collected Total Grossed-Up Contributions/Advances | -0-            |

Decision No. 55774 states, in part, that the utility will refund any excess gross-up funds collected at the close of the tax year when tax returns are completed. Pursuant to this Decision, if gross-up tax refunds are due to any Payer or if any gross-up tax refunds have already been made, attach the following information by Payer: name and amount of contribution/advance, the amount of gross-up tax collected, the amount of refund due to each Payer, and the date the Utility expects to make or has made the refund to the Payer.

#### CERTIFICATION

The undersigned hereby certifies that the Utility has refunded to Payers all gross-up tax refunds reported in the prior year's annual report. This certification is to be signed by the President or Chief Executive Officer, if a corporation; the managing general partner, if a partnership; the managing member, if a limited liability company or the sole proprietor, if a sole proprietorship.

SIGNATURE

PRINTED NAME

DATE

*[[[arij]]]* || **XX**TL

## VERIFICATION AND

SWORN STATEMENT & CORPORATION COMMISSIO DIRECTOR OF UTILITIES

RECEIVED

| VERIFICATION | ATION | AΤ | C. | IFI | R | ZE. | ١ |
|--------------|-------|----|----|-----|---|-----|---|
|--------------|-------|----|----|-----|---|-----|---|

COUNTY OF (COUNTY NAME) Yavapai County STATE OF Arizona NAME (OWNER OR OFFICIAL) TITLE Cynthia N. Rovey secretary/treasurer I, THE UNDERSIGNED Oak Creek Water Co. No. 1 OF THE

DO SAY THAT THIS ANNUAL UTILITY REPORT TO THE ARIZONA COPRORATION COMMISSION

FOR THE YEAR ENDING

YEAR MONTH DAY 2003 31 12

HAS BEEN PREPARED UNDER MY DIRECTION, FROM THE ORIGINAL BOOKS, PAPERS AND RECORDS OF SAID UTILITY; THAT I HAVE CAREFULLY EXAMINED THE SAME, AND DECLARE THE SAME TO BE A COMPLETE AND CORRECT STATEMENT OF BUSINESS AND AFFAIRS OF SAID UTILITY FOR THE PERIOD COVERED BY THIS REPORT IN RESPECT TO EACH AND EVERY MATTER AND THING SET FORTH, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

### SWORN STATEMENT

IN ACCORDANCE WITH THE REQUIREMENT OF TITLE 40, ARTICLE 8, SECTION 40-401, ARIZONA REVISED STATUTES, IT IS HEREIN REPORTED THAT THE GROSS OPERATING REVENUE OF SAID UTILITY DERIVED FROM ARIZONA INTRASTATE UTILITY OPERATIONS DURING CALENDAR YEAR 2003 WAS:

> Arizona IntraState Gross Operating Revenues Only (\$) s 304,495.80

(THE AMOUNT IN BOX ABOVE INCLUDES \$ 25,068.86 IN SALES TAXES BILLED, OR COLLECTED

\*\*REVENUE REPORTED ON THIS PAGE MUST INCLUDE SALES TAXES BILLED OR COLLECTED. IF FOR ANY OTHER REASON, THE REVENUE REPORTED ABOVE DOES NOT AGREE WITH TOTAL OPERATING REVENUES ELSEWHERE REPORTED, ATTACH THOSE STATEMENTS THAT RECONCILE THE **DIFFERENCE. (EXPLAIN IN DETAIL)** 

SUBSCRIBED AND SWORN TO BEFORE ME

A NOTARY PUBLIC IN AND FOR THE COUNTY OF

DAY OF THIS

(SEAL)

MY COMMISSION EXPIRES 6-2-2006

Karen 20 04

SIGNATURE OF NOTARY PUBLIC



## **VERIFICATION** AND **SWORN STATEMENT** RESIDENTIAL REVENUE



**VERIFICATION** 

INTRASTATE REVENUES ONLY

| APORATION COMMIS |  |
|------------------|--|
| OF UTILITIES     |  |

| STATE OF ARIZONA   | (COUNTY NAME) Yavapai County              | O: Oil              |
|--------------------|---|---------------------|
| I, THE UNDERSIGNED | NAME (OWNER OR OFFICIAL) Cynthia N. Rovey | secretary/treasurer |
| OF THE             | company name<br>Oak Creek Water Co. No. 1 |                     |

DO SAY THAT THIS ANNUAL UTILITY REPORT TO THE ARIZONA CORPORATION COMMISSION

FOR THE YEAR ENDING

YEAR MONTH DAY 2003 31 12

HAS BEEN PREPARED UNDER MY DIRECTION, FROM THE ORIGINAL BOOKS, PAPERS AND RECORDS OF SAID UTILITY; THAT I HAVE CAREFULLY EXAMINED THE SAME, AND DECLARE THE SAME TO BE A COMPLETE AND CORRECT STATEMENT OF BUSINESS AND AFFAIRS OF SAID UTILITY FOR THE PERIOD COVERED BY THIS REPORT IN RESPECT TO EACH AND EVERY MATTER AND THING SET FORTH, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

### **SWORN STATEMENT**

IN ACCORDANCE WITH THE REQUIREMENTS OF TITLE 40, ARTICLE 8, SECTION 40-401.01, ARIZONA REVISED STATUTES, IT IS HEREIN REPORTED THAT THE GROSS OPERATING REVENUE OF SAID UTILITY DERIVED FROM ARIZONA INTRASTATE UTILITY OPERATIONS RECEIVED FROM RESIDENTIAL CUSTOMERS DURING CALENDAR YEAR 2003 WAS:

ARIZONA INTRASTATE GROSS OPERATING REVENUES

\$ 204,329.99

(THE AMOUNT IN BOX AT LEFT INCLUDES \$ 15,542,59 IN SALES TAXES BILLED, OR COLLECTED

\*RESIDENTIAL REVENUE REPORTED ON THIS PAGE MUST INCLUDE SALES TAXES BILLED.

SUBSCRIBED AND SWORN TO BEFORE ME

A NOTARY PUBLIC IN AND FOR THE COUNTY OF

THIS

DAY OF

(SEAL)



OFFICIAL SEAL Karen Barrow Notary Public-Arizona Yayapai County MY COMMISSION EXPIRES on Expires 6/2/2006

SIGNATURE OF NOTARY PUBLIC

6-2-2006